

**North Norfolk District Council**  
Cabinet Work Programme  
For the Period 30 April to 30 June 2020

| Decision Maker(s)   | Meeting Date                 | Subject & Summary                           | Cabinet Member(s)<br>Lead Officer  | Corporate Plan Theme  | Status / additional comments |
|---|------------------------------|---|--|---|------------------------------|
| <b>May 2020</b>   |                              |   |  |   |                              |
| Cabinet   | 04 May 2020                  | NNDC Covid 19 Response                      | Sarah Butikofer<br>Steve Blatch<br>Chief Executive                       | Quality of Life<br>Customer Focus<br>Boosting Business Growth |                              |
| Cabinet   | 04 May 2020                  | Budget 2020/21 Covid impact                 | Eric Seward<br>Duncan Ellis<br>Head of Finance                           | Financial Sustainability                                      |                              |
| Cabinet   | 04 May 2020                  | North Walsham Heritage Action Zone - Update | Richard Kershaw<br>Rob Young<br>Head of Economic & Community Development | Quality of Life<br>Boosting Business Growth                   |                              |
| <b>June 2020</b>  |                              |   |  |   |                              |
| <b>Please note that programme from June to September is subject to change due to the impact of Covid 19</b> |                              |   |  |   |                              |
| Cabinet   | 01 Jun 2020                  | Community Governance Reviews                | Sarah Butikofer<br>Steve Blatch<br>Chief Executive                       | Quality of Life   |                              |
| Cabinet<br>Scrutiny   | 01 June 2020<br>10 June 2020 | Big Society Fund – Annual report            | Virginia Gay<br>Sonia Shuter<br>Health & Communities Manager             | Quality of Life   |                              |
| Cabinet<br>Scrutiny   | 01 June 2020<br>10 June 2020 | Establishment of Property Company           | Greg Hayman<br>Eric Seward<br>Renata Garfoot<br>Emma Duncan              | Financial Sustainability<br>Local Homes for Local Need        |                              |



Key Decision – a decision which is likely to incur expenditure or savings of £100,000 or more, or affect two or more wards. (NNDC Constitution, p9 s12.2b)

\* Schedule 12A of the Local Government Act 1972 (As amended by the Local Authorities (Access to Information) (Exempt Information) (England) Order 2006)

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| <b>Cabinet</b><br><br><b>Scrutiny</b> | <b>01 June 2020</b><br><br><b>10 June 2020</b>                         | <b>Digital Transformation Update</b>            | <b>Sarah Butikofer</b><br><i>Sean Kelly</i><br><i>Head of IT &amp; Digital Transformation</i> | <i>Customer Focus</i>                                       |                              |
| <b>Cabinet</b>                        | <b>01 June 2020</b>  | <b>Housing with care scheme</b>                 | <b>Andrew Brown</b><br><i>Nicky Debbage</i>   | <i>Local Homes for Local Need</i><br><i>Quality of Life</i> |                              |
| <b>Cabinet</b>                        | <b>01 Jun 2020</b><br><br><b>10 Jun 2020</b><br><br><b>24 Jun 2020</b> | <b>Out-turn report</b>                          | <b>Eric Seward</b><br><i>Duncan Ellis</i><br><i>Head of Finance &amp; Assets</i>              | <i>Financial Sustainability</i>                             |                              |
| <b>Cabinet</b>                        | <b>03 Jun 2019</b><br><br><b>10 Jun 2020</b><br><br><b>24 Jun 2020</b> | <b>Treasury Management Annual Report</b>        | <b>Eric Seward</b><br><i>Lucy Hume</i><br><i>Chief Technical Accountant</i>                   | <i>Financial Sustainability</i>                             |                              |
| <b>Upcoming</b>                       |  |   |   |   |                              |
| <b>Cabinet</b>                        |  | <b>Broads Authority Visitor Centre, Hoveton</b> |   |   |                              |



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|----------------|--|------------------------------|--|--|--|
| <b>Cabinet</b> |  | <b>North Walsham<br/>Hub</b> |  |  |  |
|----------------|--|------------------------------|--|--|--|



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